

**SPORTS TEAM**  
4010 Randolph Road  
Silver Spring, MD 20902  
240-777-6828/FAX # 240-777-6818

**SPRING 2017 MEN's 50+ TUESDAY NIGHT SOFTBALL LEAGUE – C DIVISION**

TEAM #	TEAM NAME	MANAGER'S NAME	PHONE #	E-MAIL
C1	RAIDERS	PAUL JAROSINSKI	301-774-5841	<a href="mailto:over50scores@verizon.net">over50scores@verizon.net</a>
C2	STYLERS	RONNIE MITCHELL	301-873-5273	<a href="mailto:RonnieMitchellsr@gmail.com">RonnieMitchellsr@gmail.com</a>
C3	MEYERS MEIGHAN	CHARLIE MEYERS	240-290-6000	<a href="mailto:meyerscg@yahoo.com">meyerscg@yahoo.com</a>
C4	SILVERADO	PARKE BREWER	301-237-5729	<a href="mailto:thebrewcrew4@msn.com">thebrewcrew4@msn.com</a>

**SECOND TEAM LISTED IS HOME TEAM FOR 1ST GAME AND SUPPLIES EXTRA HOME PLATE AND MAT**

Tuesday, April 18, 2017 (Prelim. Team Roster Due)

6:00/7:00 p.m. C1 v C2 Cabin John #4  
8:00/9:00 p.m. C3 v C4 Cabin John #4

Tuesday, April 25, 2017

6:00/7:00 p.m. C1 v C3 Cabin John #4  
8:00/9:00 p.m. C2 v C4 Cabin John #4

Tuesday, May 2, 2017

6:00/7:00 p.m. C1 v C4 Cabin John #4  
8:00/9:00 p.m. C2v C3 Cabin John #4

Tuesday, May 9, 2017

6:00/7:00 p.m. C4 v C3 Cabin John #4  
8:00/9:00 p.m. C2 v C1 Cabin John #4

Tuesday, May 16, 2017

6:00/7:00 p.m. C4 v C2 Cabin John #4  
8:00/9:00 p.m. C3 v C1 Cabin John #4

Tuesday, May 23, 2017

6:00/7:00 p.m. C3 v C2 Cabin John #5  
6:00/7:00 p.m. C4 v C1 Cabin John #6

Tuesday, May 30, 2017 (Final Roster Due June 1)

6:00/7:00 p.m. C1 v C2 Cabin John #4  
8:00/9:00 p.m. C3 v C4 Cabin John #4

Tuesday, June 6, 2017

6:00/7:00 p.m. C2 v C4 Cabin John #4  
8:00/9:00 p.m. C1 v C3 Cabin John #4

Tuesday, June 13, 2017

6:00/7:00 p.m. C1 v C4 Cabin John #4  
8:00/9:00 p.m. C2 v C3 Cabin John #4

Tuesday, June 20, 2017

6:00/7:00 p.m. C4 v C3 Cabin John #4  
8:00/9:00 p.m. C2 v C1 Cabin John #4

Tuesday, June 27, 2017

**The playoff format is yet to be determined.**

**NEW WEATHER INFO: 301.579.5610**

**Cabin John Reg #4 ext 52**

**website at**

[www.montgomeryparks.org/rainoutline](http://www.montgomeryparks.org/rainoutline)

**League Director: Trish Gill 240-777-6828**

**Email: [trish.gill@montgomerycountymd.gov](mailto:trish.gill@montgomerycountymd.gov)**

**League Commissioner: Paul Jarosinski**

**Email: [over50scores@verizon.net](mailto:over50scores@verizon.net)**